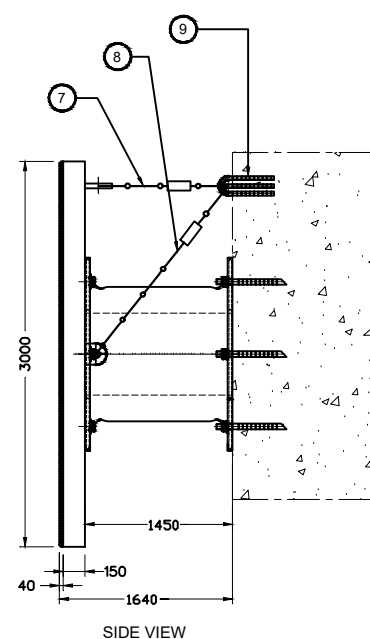
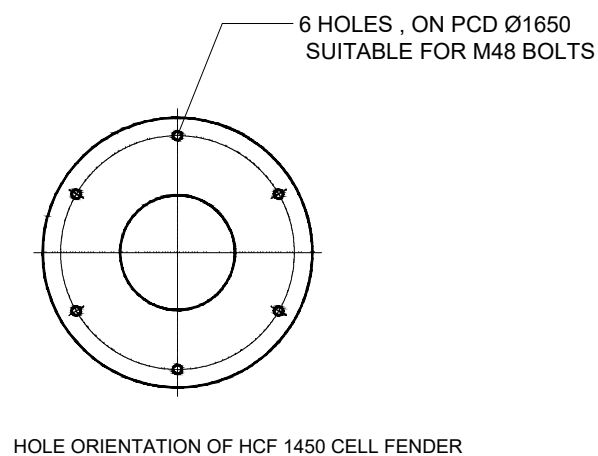
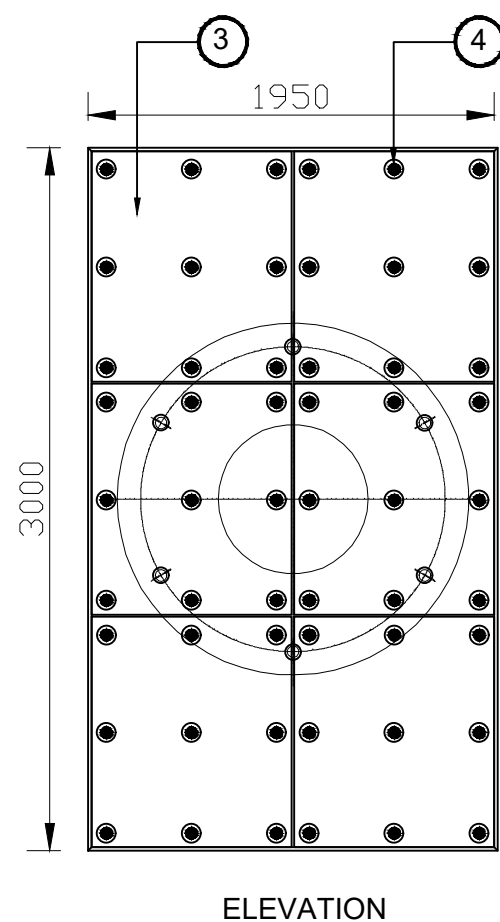
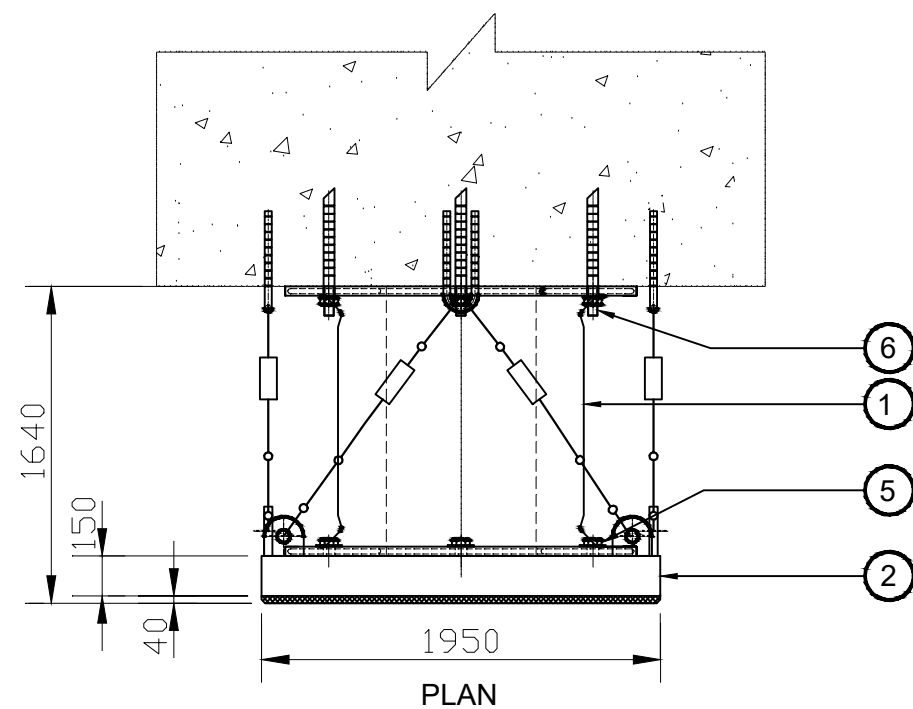




## 1450H CELL FENDERING SYSTEM

ISSUED FOR TENDER PURPOSE ONLY

| NO. | DESCRIPTION                                          | QTY./ASSY. |
|-----|------------------------------------------------------|------------|
| 9   | U-HOOK DIA.30(M.S. GALVANISED GR.8.8)                | 3          |
| 8   | WEIGHT CHAINS DIA, 24mm WITH RUBBER FLEX (M.S.GALV)  | 2          |
| 7   | TENSION CHAINS DIA, 24mm WITH RUBBER FLEX (M.S.GALV) | 2          |
| 6   | FENDER TO WALL FIXING RESIN FASTENERS M48 (SS 316)   | 6          |
| 5   | FENDER TO FRAME FIXING FASTENERS M42(SS 316)         | 6          |
| 4   | FACIA PAD FIXING FASTENERS M16 (SS 316)              | *          |
| 3   | FACIA PAD (40MM THIK)                                | *          |
| 2   | FRONTAL FRAME                                        | 1          |
| 1   | 1450H CELL FENDER                                    | 1          |

| PART LIST OF MATERIAL FOR ONE SET IN OUR SCOPE OF SUPPLY                                                                                                          |              |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <div>  <div> <b>COCHIN PORT AUTHORITY</b><br/> COCHIN - 682009 </div> </div> |              |            |
| <b>RECONSTRUCTION OF Q2-Q3<br/>BERTH AT MATTANCHERRY<br/>WHARF ,COCHINPORT<br/>1450H CELL FENDER</b>                                                              |              | DESIGNED   |
|                                                                                                                                                                   |              | DRAWN      |
|                                                                                                                                                                   |              | TRACED     |
|                                                                                                                                                                   |              | CHECKED    |
|                                                                                                                                                                   |              | A.E.E./AE  |
|                                                                                                                                                                   |              | E.E. (D)   |
| SCALE                                                                                                                                                             | DRG. NO.     | DATE       |
| NTS                                                                                                                                                               | 9782-03-2025 | 07.11.2025 |
|                                                                                                                                                                   | REV.         | DY.CE-(II) |
|                                                                                                                                                                   | 1            | C.E.       |
|                                                                                                                                                                   |              | Sd/-       |